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This volume reiterates the relevance of imperialism in the present, as a continuous arrangement, from the early years of empire-colonies to the prevailing pattern of expropriation across the globe. While imperialism as an arrangement of exploitation has sustained over ages, measures deployed to achieve the goals have gone through variations, depending on the network of the prevailing power structure. Providing a historical as well as a conceptual account of

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imperialism in its 'classical' context, this collection brings to the fore an underlying unity which runs across the diverse pattern of imperialist order over time. Dealing with theory, the past and the contemporary, the study concludes by delving into the current conjuncture in Latin America, the United States and Asia. The Changing Face of Imperialism will provide fresh ideas for future research into the shifting patterns of expropriation - spanning the early years of sea-borne plunder and the empire-colonies of nineteenth-century to contemporary capitalism, which is rooted in neoliberalism, globalization and free market ideology. With contributions from major experts in the field, this book will be a significant intervention. It will be of interest to scholars and researchers of economics, politics, sociology and history, especially those dealing with imperial history and colonialism.

"This guide lists the numerous examples of government documents, manuscripts, books, photographs, recordings and films in the collections of the Library of Congress which examine African-American life. Works by and about African-Americans on the topics of slavery, music, art, literature, the military, sports, civil rights and other pertinent subjects are discussed"--

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This historical analysis is followed by a theoretical discussion of its implications for such issues as the mode of production operative in Kenya, the type of class analysis which is appropriate for the country, the role of the state in capital accumulation and class formation, and the possible relevance of Marxist value theory to the analysis of exploitation in Kenya. This book sets new standards for the study of the process of 'drift into dependency' and of the role of the state in the direction of a political economy. It will be invaluable not only to Africanists but to all those involved in the study of the social, political, and economic structure of Third World countries.

An award-winning professor of economics at MIT and a Harvard University political scientist and economist evaluate the reasons that some nations are poor while others succeed, outlining provocative perspectives that support theories about the importance of institutions.

The classic work of political, economic, and historical analysis, powerfully introduced by Angela Davis In his short life, the Guyanese intellectual Walter Rodney emerged as one of

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the leading thinkers and activists of the anticolonial revolution, leading movements in North America, South America, the African continent, and the Caribbean. In each locale, Rodney found himself a lightning rod for working class Black Power. His deportation catalyzed 20th century Jamaica's most significant rebellion, the 1968 Rodney riots, and his scholarship trained a generation how to think politics at an international scale. In 1980, shortly after founding of the Working People's Alliance in Guyana, the 38-year-old Rodney would be assassinated. In his magnum opus, *How Europe Underdeveloped Africa*, Rodney incisively argues that grasping "the great divergence" between the west and the rest can only be explained as the exploitation of the latter by the former. This meticulously researched analysis of the abiding repercussions of European colonialism on the continent of Africa has not only informed decades of scholarship and activism, it remains an indispensable study for grasping global inequality today.

The principal ambition of this book is to provide an avowedly eclectic, although largely political, explanation of American and British imperialism, as comprehensive and ultimately as unified as that offered by Marxist interpretations. Geopolitical considerations are assumed to be basic (but not exclusive) concerns of foreign policy elites in Britain and the United States; and

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the ability of people in Latin America, Africa and Asia to coordinate their activities, that is, to act politically, is assumed to be the central (but not sole) feature determining the character of their response to Western imperialism. The book provides profiles of various southern political regimes and categorises their different reactions to the impact of imperialism in the nineteenth century and to the impetus for decolonisation after 1945. The author concludes by considering the dilemma of American policy toward the Third World in the early 1980s, when traditional modes of conduct can no longer prescribe a clear plan of action.

Langan reclaims neo-colonialism as an analytical force for making sense of the failure of 'development' strategies in many African states in an era of free market globalisation. Eschewing polemics and critically engaging the work of Ghana's first President - Kwame Nkrumah - the book offers a rigorous assessment of the concept of neo-colonialism. It then demonstrates how neo-colonialism remains an impediment to genuine empirical sovereignty and poverty reduction in Africa today. It does this through examination of corporate interventions; Western aid-giving; the emergence of 'new' donors such as China; EU-Africa trade regimes; the securitisation of development; and the UN Sustainable Development Goals.

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Throughout the chapters, it becomes clear that the current challenges of African development cannot be solely pinned on so-called neo-patrimonial elites. Instead it becomes imperative to fully acknowledge, and interrogate, corporate and donor interventions which lock many poorer countries into neo-colonial patterns of trade and production. The book provides an original contribution to studies of African political economy, demonstrating the on-going relevance of the concept of neo-colonialism, and reclaiming it for scholarly analysis in a global era.

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