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Packed with current examples and practical insight, Wilson/Dilulio/Bose/Levendusky's AMERICAN GOVERNMENT: INSTITUTIONS AND POLICIES, 17th Edition, gives you a clear understanding of the U.S. government -- and your role in it. Highlighting emerging issues in American politics, the authors focus on the importance of governmental institutions, the historical development of governmental procedures and policies, as well as who governs in the U.S. and to what ends. New coverage includes

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What is the current spatial form and structure of our urban environment, and how can we study the factors and forces that account for the specific structure of urban space, its social and political processes, population distribution and land use?

Addressing these and other issues, the authors highlight specific research questions and the ways in which they can be approached by offering a framework for considering the various ways in which to do urban research. Covering such topics as how to choose a research design, secondary research methods for data collection and how to enhance research utilization, the authors demonstrate ways to pair research questions with specific levels of analysis, such as neighbourhood, city or national level.

Every good traveler plans his or her itinerary carefully to use time

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well and benefit as much as possible from the trip. I did not have an agenda, however. I wanted to travel Middle Eastern style, that is, with no prior planning. It would have been a nuisance to stick to a set timetable in a country that was, except for the language, entirely alien to me. I had decided to spend five weeks in Iran and had certain ideas as to what and whom I wanted to see, but my choices had to be “à la carte” — one bite at a time. I wanted to feel the pulse of the country by meeting and talking to as many people as possible. I knew that as a man traveling alone in a Moslem country I faced certain limitations. My quest had to be limited to interacting with men, with little exposure to women and their concerns.

In this first book devoted to the genesis, failure, and lasting legacy of Ulysses S. Grant's comprehensive American Indian policy, Mary

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Stockwell shows Grant as an essential bridge between Andrew Jackson's pushing Indians out of the American experience and Franklin D. Roosevelt's welcoming them back in. Situating Grant at the center of Indian policy development after the Civil War, *Interrupted Odyssey: Ulysses S. Grant and the American Indians* reveals the bravery and foresight of the eighteenth president in saying that Indians must be saved and woven into the fabric of American life. In the late 1860s, before becoming president, Grant collaborated with Ely Parker, a Seneca Indian who became his first commissioner of Indian affairs, on a plan to rescue the tribes from certain destruction. Grant hoped to save the Indians from extermination by moving them to reservations, where they would be guarded by the U.S. Army, and welcoming them into the nation as American citizens. By so doing, he would restore the executive

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branch's traditional authority over Indian policy that had been upended by Jackson. In *Interrupted Odyssey*, Stockwell rejects the common claim in previous Grant scholarship that he handed the reservations over to Christian missionaries as part of his original policy. In part because Grant's plan ended political patronage, Congress overturned his policy by disallowing Army officers from serving in civil posts, abandoning the treaty system, and making the new Board of Indian Commissioners the supervisors of the Indian service. Only after Congress banned Army officers from the Indian service did Grant place missionaries in charge of the reservations, and only after the board falsely accused Parker of fraud before Congress did Grant lose faith in his original policy. Stockwell explores in depth the ousting of Parker, revealing the deep-seated prejudices that fueled opposition to him, and details Grant's

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stunned disappointment when the Modoc murdered his peace commissioners and several tribes—the Comanche, Kiowa, Cheyenne, and Sioux—rose up against his plans for them. Though his dreams were interrupted through the opposition of Congress, reformers, and the tribes themselves, Grant set his country firmly toward making Indians full participants in the national experience. In setting Grant's contributions against the wider story of the American Indians, Stockwell's bold, thoughtful reappraisal reverses the general dismissal of Grant's approach to the Indians as a complete failure and highlights the courage of his policies during a time of great prejudice.

Known for his ultraconservatism and eccentricity, Gu Hongming (1857-1928) remains one of the most controversial figures in

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modern Chinese intellectual history. A former member of the colonial elite from Penang who was educated in Europe, Gu, in his late twenties, became a Qing loyalist and Confucian spokesman who also defended concubinage, footbinding, and the queue. Seen as a reactionary by his Chinese contemporaries, Gu nevertheless gained fame as an Eastern prophet following the carnage of World War I, often paired with Rabindranath Tagore and Leo Tolstoy by Western and Japanese intellectuals. Rather than resort to the typical conception of Gu as an inscrutable eccentric, Chunmei Du argues that Gu was a trickster-sage figure who fought modern Western civilization in a time dominated by industrial power, utilitarian values, and imperialist expansion. A shape-shifter, Gu was by turns a lampooning jester, defying modern political and economic systems and, at other times, an avenging cultural hero who

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denounced colonial ideologies with formidable intellect, symbolic performances, and calculated pranks. A cultural amphibian, Gu transformed from an "imitation Western man" to "a Chinaman again," and reinterpreted, performed, and embodied "authentic Chineseness" in a time when China itself was adopting the new identity of a modern nation-state. Gu Hongming's *Eccentric Chinese Odyssey* is the first comprehensive study in English of Gu Hongming, both the private individual and the public cultural figure. It examines the controversial scholar's intellectual and psychological journeys across geographical, national, and cultural boundaries in new global contexts. In addition to complicating existing studies of Chinese conservatism and global discussions on civilization around the World War I era, the book sheds new light on the contested notion of authenticity within the Chinese diaspora

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and the psychological impact of colonialism.

AN ADVANCED LIFESPAN ODYSSEY FOR COUNSELING PROFESSIONALS, 1st Edition, aligns precisely with CACREP standards for counselor training programs at the Master's level. Rigorous yet accessible to students with a variety of educational backgrounds, this practical new text provides comprehensive descriptions of more than 30 major developmental theories and perspectives -- with a focus on developmental issues encountered by counseling professionals along with strategies and techniques to deal with them. Cross-cultural variations and implications are discussed throughout the book, and each chapter presents case studies and current issues that further anchor the material in the real world. Reflections from parents and current practitioners enhance

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the emphasis on application, giving students ideas for how to integrate theories and other information into real-life practice.

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Looks at the role of the United States in the Spanish Civil War

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