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Chapter 4 Study Guide: The Atlantic World Test Date: _____ Vocabulary:
Be able to recognize the definition of each of the following terms
(matching, multiple choice, etc.) 1. Colony 2. conquistador 3. mestizo
4. encomienda 5. French and Indian War 6. Atlantic Slave Trade 7.
triangular trade 8. middle passage 9. Columbian Exchange

Name: Chapter 4 Study Guide: The Atlantic World Test Date:

The Atlantic World (Print Quiz) 1. Native Americans did not become the
main labor force in the colonies because. (A) colonists believed them
to be agents of the devil. (B) most of the native population was
killed by disease.

Chapter 4 : The Atlantic World : Chapter Quiz

20.2_-_europeans_settle_north_america.ppt. File Size: 3957 kb. File
Type: ppt. Download File. 20.4 - The Columbian Exchange.

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Ch. 20 - The Atlantic World - Mr. May's World History Class

The question is talking about what methods of History were used to

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The Atlantic World 119 MAIN IDEA WHY IT MATTERS NOW TERMS & NAMES EMPIRE BUILDING The voyages of Columbus prompted the Spanish to establish colonies in the Americas. Throughout the Americas, Spanish culture, language, and descendants are the legacy of this period.

- Christopher Columbus
- colony
- Hernando Cortés
- conquistador
- Francisco Pizarro

The Atlantic World,

Trans Atlantic slave trade and the middle passage Words: 552 Pages: 3;
Atlantic Trade 1492-1750 Words: 308 Pages: 2; The Differences Trans-Saharan Slave Trade and Similarities Between the Trans-Atlantic Words: 2773 Pages: 11; Trans-Atlantic Interactions Words: 593 Pages: 3; AP World History | Writing Prompts P4P2 Words: Pages: 0

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The Atlantic World is studied in regard to the impact of trans-Atlanticism—the transport of people and goods across the Atlantic Ocean—since the beginning of the Age of Exploration in the 1400s.

A New York Times Notable Book of 2020 A Bloomberg Best Non-Fiction Book of 2020 A Behavioral Scientist Notable Book of 2020 A Human Behavior & Evolution Society Must-Read Popular Evolution Book of 2020 A bold, epic account of how the co-evolution of psychology and culture created the peculiar Western mind that has profoundly shaped the modern world. Perhaps you are WEIRD: raised in a society that is Western, Educated, Industrialized, Rich, and Democratic. If so, you're

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rather psychologically peculiar. Unlike much of the world today, and most people who have ever lived, WEIRD people are highly individualistic, self-obsessed, control-oriented, nonconformist, and analytical. They focus on themselves—their attributes, accomplishments, and aspirations—over their relationships and social roles. How did WEIRD populations become so psychologically distinct? What role did these psychological differences play in the industrial revolution and the global expansion of Europe during the last few centuries? In *The WEIRDest People in the World*, Joseph Henrich draws on cutting-edge research in anthropology, psychology, economics, and evolutionary biology to explore these questions and more. He illuminates the origins and evolution of family structures, marriage, and religion, and the profound impact these cultural transformations had on human psychology. Mapping these shifts through ancient history and late antiquity, Henrich reveals that the most fundamental institutions of kinship and marriage changed dramatically under pressure from the Roman Catholic Church. It was these changes that gave rise to the WEIRD psychology that would coevolve with impersonal markets, occupational specialization, and free competition—laying the foundation for the modern world. Provocative and engaging in both its broad scope and its surprising details, *The WEIRDest People in the World* explores how culture, institutions, and psychology shape one

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another, and explains what this means for both our most personal sense of who we are as individuals and also the large-scale social, political, and economic forces that drive human history. Includes black-and-white illustrations.

Could slaves become Christian? If so, did their conversion lead to freedom? If not, then how could perpetual enslavement be justified? In *Christian Slavery*, Katharine Gerbner contends that religion was fundamental to the development of both slavery and race in the Protestant Atlantic world. Slave owners in the Caribbean and elsewhere established governments and legal codes based on an ideology of "Protestant Supremacy," which excluded the majority of enslaved men and women from Christian communities. For slaveholders, Christianity was a sign of freedom, and most believed that slaves should not be eligible for conversion. When Protestant missionaries arrived in the plantation colonies intending to convert enslaved Africans to Christianity in the 1670s, they were appalled that most slave owners rejected the prospect of slave conversion. Slaveholders regularly attacked missionaries, both verbally and physically, and blamed the evangelizing newcomers for slave rebellions. In response, Quaker, Anglican, and Moravian missionaries articulated a vision of "Christian Slavery," arguing that Christianity would make slaves hardworking and

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loyal. Over time, missionaries increasingly used the language of race to support their arguments for slave conversion. Enslaved Christians, meanwhile, developed an alternate vision of Protestantism that linked religious conversion to literacy and freedom. Christian Slavery shows how the contentions between slave owners, enslaved people, and missionaries transformed the practice of Protestantism and the language of race in the early modern Atlantic world.

A fascinating account of the trade patterns and consumption practices that arose following European colonisation of the Atlantic world. Focusing on textiles and clothing, Robert DuPlessis reveals how globally sourced goods shaped the material existence of virtually every group in the Atlantic basin during the seventeenth and eighteenth centuries.

Thirty-seven essays providing a comprehensive overview, covering the most essential aspects of Atlantic history from c.1450 to c.1850, offering a wide-ranging and authoritative account of the movement of people, plants, pathogens, products, and cultural practices—to mention some of the key agents—around and within the Atlantic basin.

This book shows how important the African role was in shaping the

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Atlantic world that developed after the navigational breakthroughs of the fifteenth century. The degree of African initiative displayed in this period is stressed, both by African elites in dealing with the new visitors and trading partners and, even by African slaves in the New World. Evenly divided into sections on Africa and Africans in the New World, this study stresses cultural and institutional backgrounds to Africa and African slaves. Although the book is intended to help Africanists understand how Africans fared in the Americas, its main purpose is to give readers familiar with Afro-American history a fuller and more dynamic vision of Africa, so they can see the African slave as an African and not just as a laborer.

During the era of revolution, independence, and emancipation in the north Atlantic, "slavery" and "freedom" were fluid and contested concepts. Individuals and groups turned to courts of law to define and enforce the status of indigenous Americans, forcibly imported Africans, and colonizing Europeans -- and their progeny. Legal institutions of the state manufactured and mediated a new, dynamic concept of freedom, inventing categories of race and codifying white privilege. In this collection of documents from the French, British, Spanish, and Portuguese empires, Peabody and Grinberg introduce the voices of slaves, slave-holders, jurists, legislators, and others who

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struggled to critique, overturn, justify, or simply describe the social order in which they found themselves. Discussion questions, illustrations, a glossary, and a bibliography allow students to analyze these rich documents and discern their lasting influences.

Before the voyage of Columbus in 1492, the Atlantic Ocean stood as a barrier to contact between the people (and their ideas and institutions), plants, animals, and microbes of Eurasia and Africa on the one hand and the Americas on the other. Following Columbus's voyage, the Atlantic turned into a conduit for transferring these things among the four continents bordering the ocean in ways that affected people living on each of them. The appearance of *The Atlantic World* marks an important achievement, for it stands out as the first successful attempt to combine the many strains of Atlantic history into a comprehensive, thoughtful narrative. At the core of this groundbreaking and eloquently written survey lies a consideration of the relationships among people living in Europe, Africa, and the Americas, with a focus on how these relationships played important roles—often the most important roles—in how the histories of the people involved unfolded. The ways of life of millions of people changed, sometimes for the better but often for the worse, because of their relationship to the larger Atlantic world. And unlike existing texts dealing with

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one or another aspect of Atlantic history, The Atlantic World does not subjugate the history of Africa and South America to those of the “British Atlantic” or Europe. With historians and other scholars beginning to reconceptualize the Atlantic World as a dynamic zone of exchange in which people, commodities, and ideas circulated from the mid-fifteenth century until the dawn of the twentieth century, the interconnections between people along the Atlantic rim create a coherent region, one in which events in one corner inevitably altered the course of history in another. As this book testifies, Atlantic history, properly understood, is history without borders—in which national narratives take backstage to the larger examination of interdependence and cultural transmission. Conceived of and produced by a team of distinguished authors with countless hours of teaching experience at the college level, this thoughtfully organized, beautifully written, and lavishly illustrated book will set the standard for all future surveys intended as a core text for the new and rapidly growing courses in Atlantic History.

This is the first book wholly devoted to assessing the array of links between Scotland and the Caribbean in the later eighteenth century. It uses a wide range of archival sources to paint a detailed picture of the lives of thousands of Scots who sought fortunes and opportunities,

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as Burns wrote, "across th' Atlantic roar". It outlines the range of their occupations as planters, merchants, slave owners, doctors, overseers, and politicians, and shows how Caribbean connections affected Scottish society during the period of "improvement".

AN INSTANT #1 NEW YORK TIMES BESTSELLER Beautiful World, Where Are You is a new novel by Sally Rooney, the bestselling author of Normal People and Conversations with Friends. Alice, a novelist, meets Felix, who works in a warehouse, and asks him if he'd like to travel to Rome with her. In Dublin, her best friend, Eileen, is getting over a break-up, and slips back into flirting with Simon, a man she has known since childhood. Alice, Felix, Eileen, and Simon are still young—but life is catching up with them. They desire each other, they delude each other, they get together, they break apart. They have sex, they worry about sex, they worry about their friendships and the world they live in. Are they standing in the last lighted room before the darkness, bearing witness to something? Will they find a way to believe in a beautiful world?

Red Atlantic: American Indigenes and the Making of the Modern World, 1000-1927

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