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Julie C. Van Camp is Professor Emerita of Philosophy at California State University, Long Beach, where she taught philosophy of law and applied ethics. Along with a Ph.D. in philosophy from Temple University, she holds a J.D. from Georgetown University. She has been admitted to the State Bar of California and the District of Columbia Bar.

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For thirty years, Peter Singer's Practical Ethics has been the classic introduction to applied ethics. For this third edition, the author has revised and updated all the chapters and added a new chapter addressing climate change, one of the most important ethical challenges of our generation. Some of the questions discussed in this book concern our daily lives. Is it ethical to buy luxuries when others do not have enough to eat? Should we buy meat from intensively reared animals? Am I doing something wrong if my carbon footprint is above the global average? Other questions confront us as concerned citizens: equality and discrimination on the grounds of race or sex; abortion, the use of embryos for research and euthanasia; political violence and terrorism; and the preservation of our planet's environment. This book's lucid style and provocative arguments make it an ideal text for university courses and for anyone willing to think about how she or he ought to live.

The Pre-Text of Ethics is a very readable introduction to both Derrida and Levinas, focusing on the latter's influence on deconstruction, especially on the meaning of justice and the notion of the gift. Without deconstructing the beauty of Levinas's vision, Diane Moira Duncan aims to show that Levinas's views on women contradict his general project, which aims to defend heteronamy against philosophical narcissism. This book represents an organic overview of the development of Levinas's thought and situates a critique of his phenomenology of the feminine face and philosophy of woman in this context. It makes a significant contribution to the question of the «ethics of deconstruction».

Degradation, dehumanization, instrumentalization, humiliation, and nonrecognition - these concepts point to ways in which we understand human beings to be violated in their dignity. Violations of human dignity are brought about by concrete practices and conditions; some commonly acknowledged, such as torture and rape, and others more contested, such as poverty and exclusion. This volume collates reflections on such concepts and a range of practices, deepening our understanding of human dignity and its violation, bringing to the surface interrelationships and commonalities, and pointing to the values that are thereby shown to be in danger. In presenting a streamlined discussion from a negative perspective, complemented by conclusions for a positive account of human dignity, the book is at once a contribution to the body of literature on what dignity is and how it should be protected as well as constituting an alternative, fresh and focused perspective relevant to this significant recurring debate. As the concept of human dignity itself crosses disciplinary boundaries, this is mirrored in the unique range of perspectives brought by the book's European and American contributors - in philosophy and ethics, law, human rights, literature, cultural studies and interdisciplinary research. This volume will be of interest to social and moral philosophers, legal and human rights theorists, practitioners and students.

Socrates said that moral philosophy deals with 'no small matter, but how we ought to live'. Beginning with a minimum conception of what morality is, the author offers discussions of the most important ethical theories. He includes treatments of such topics as cultural relativism, ethical subjectivism, psychological egoism, and ethical egoism.

Vols. for 1969- include a section of abstracts.

"In addition, a number of the earlier chapters have been thoroughly revised in light of current developments. The book is an addition to the library of anyone who is concerned about the interaction between modern medicine and Jewish law in the twenty-first century."--BOOK JACKET.

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